



DECLARATION FOR NON-PROVISIONAL PATENT APPLICATION*

As a below named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below at 201 et seq. beneath my name.

I believe I am the original, first and sole inventor if only one name is listed at 201 below, or an original, first and joint inventor if plural names are listed at 201 et seq. below, of the subject matter which is claimed and for which a patent is sought on the invention entitled

Method and Apparatus for Trading Energy Commitments

and for which a patent application:

- is attached hereto and includes amendment(s) filed on (if applicable)
- was filed in the United States on July 29, 2003 as Application No. 10/629,891 (for declaration not accompanying application)
with amendment(s) filed on (if applicable)
- was filed as PCT international Application No. on and was amended under PCT Article 19 on (if applicable)

I hereby state that I have reviewed and understand the contents of the above identified application, including the claims, as amended by any amendment referred to above

I acknowledge the duty to disclose information known to me to be material to patentability as defined in Title 37, Code of Federal Regulations, §1.56.

I hereby claim foreign priority benefits under Title 35, United States Code, §119(a)-(d) of any foreign application(s) for patent or inventor's certificate listed below and have also identified below any foreign application for patent or inventor's certificate having a filing date before that of the application on which priority is claimed:

EARLIEST FOREIGN APPLICATION(S), IF ANY, FILED PRIOR TO THE FILING DATE OF THE APPLICATION				
APPLICATION NUMBER	COUNTRY	DATE OF FILING (day, month, year)	PRIORITY CLAIMED	
			YES <input type="checkbox"/>	NO <input type="checkbox"/>
			YES <input type="checkbox"/>	NO <input type="checkbox"/>

I hereby claim the benefit under Title 35, United States Code, §119(e) of any United States provisional application(s) listed below.

PROVISIONAL APPLICATION NUMBER	FILING DATE

I hereby claim the benefit under Title 35, United States Code, §120 of any United States application(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States application in the manner provided by the first paragraph of Title 35, United States Code §112, I acknowledge the duty to disclose information known to me which is material to patentability as defined in Title 37, Code of Federal Regulations, §1.56 which became available between the filing date of the prior application and the national or PCT international filing date of this application:

NON-PROVISIONAL APPLICATION SERIAL NO.	FILING DATE	STATUS		
		PATENTED	PENDING	ABANDONED

* for use only when the application is assigned to a company, partnership or other organization.

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issuing thereon.

2 0 1	FULL NAME OF INVENTOR	LAST NAME Gilbert	FIRST NAME Joel	MIDDLE NAME	
	RESIDENCE & CITIZENSHIP	CITY Tucker	STATE OR FOREIGN COUNTRY GA	COUNTRY OF CITIZENSHIP United States	
	POST OFFICE ADDRESS	STREET 2100 East Exchange Place	CITY Tucker	STATE OR COUNTRY GA	ZIP CODE 30084
		SIGNATURE OF INVENTOR 201 <i>Joel Gilbert</i>		DATE <i>April 29 2004</i>	
2 0 2	FULL NAME OF INVENTOR	LAST NAME Smith	FIRST NAME William	MIDDLE NAME M.	
	RESIDENCE & CITIZENSHIP	CITY Oakland	STATE OR FOREIGN COUNTRY CA	COUNTRY OF CITIZENSHIP United States	
	POST OFFICE ADDRESS	STREET 6247 Ridgemont Drive	CITY Oakland	STATE OR COUNTRY CA	ZIP CODE 94619
		SIGNATURE OF INVENTOR 202		DATE	
2 0 3	FULL NAME OF INVENTOR	LAST NAME	FIRST NAME	MIDDLE NAME	
	RESIDENCE & CITIZENSHIP	CITY	STATE OR FOREIGN COUNTRY	COUNTRY OF CITIZENSHIP	
	POST OFFICE ADDRESS	STREET	CITY	STATE OR COUNTRY	ZIP CODE
		SIGNATURE OF INVENTOR 203		DATE	
2 0 4	FULL NAME OF INVENTOR	LAST NAME	FIRST NAME	MIDDLE NAME	
	RESIDENCE & CITIZENSHIP	CITY	STATE OR FOREIGN COUNTRY	COUNTRY OF CITIZENSHIP	
	POST OFFICE ADDRESS	STREET	CITY	STATE OR COUNTRY	ZIP CODE
		SIGNATURE OF INVENTOR 204		DATE	
2 0 5	FULL NAME OF INVENTOR	LAST NAME	FIRST NAME	MIDDLE NAME	
	RESIDENCE & CITIZENSHIP	CITY	STATE OR FOREIGN COUNTRY	COUNTRY OF CITIZENSHIP	
	POST OFFICE ADDRESS	STREET	CITY	STATE OR COUNTRY	ZIP CODE
		SIGNATURE OF INVENTOR 205		DATE	



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	POST OFFICE ADDRESS	STREET 2100 East Exchange Place	CITY Tucker	STATE OR COUNTRY GA	ZIP CODE 30084
		SIGNATURE OF INVENTOR 201	DATE		
2 0 2	FULL NAME OF INVENTOR	LAST NAME Smith	FIRST NAME William	MIDDLE NAME M.	
	RESIDENCE & CITIZENSHIP	CITY Oakland	STATE OR FOREIGN COUNTRY CA	COUNTRY OF CITIZENSHIP United States	
	POST OFFICE ADDRESS	STREET 6247 Ridgemont Drive	CITY Oakland	STATE OR COUNTRY CA	ZIP CODE 94619
		SIGNATURE OF INVENTOR 202	DATE <i>J. M. Smith</i> 4/22/04		
2 0 3	FULL NAME OF INVENTOR	LAST NAME	FIRST NAME	MIDDLE NAME	
	RESIDENCE & CITIZENSHIP	CITY	STATE OR FOREIGN COUNTRY	COUNTRY OF CITIZENSHIP	
	POST OFFICE ADDRESS	STREET	CITY	STATE OR COUNTRY	ZIP CODE
		SIGNATURE OF INVENTOR 203	DATE		
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	RESIDENCE & CITIZENSHIP	CITY	STATE OR FOREIGN COUNTRY	COUNTRY OF CITIZENSHIP	
	POST OFFICE ADDRESS	STREET	CITY	STATE OR COUNTRY	ZIP CODE
		SIGNATURE OF INVENTOR 205	DATE		



Express Mail No.: EV 370 630 307 US

POWER OF ATTORNEY

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application of: Gilbert *et al.*

Confirmation No.: 5565

Serial No.: 10/629,891

Art Unit: To be assigned

Filed: July 29, 2003

Examiner: To be assigned

For: *Method and Apparatus for Trading Energy Commitments* Attorney Docket No.: 60825-321-US

**POWER OF ATTORNEY BY ASSIGNEE
AND EXCLUSION OF INVENTOR(S) UNDER 37 C.F.R. 3.71
WITH STATEMENT UNDER 37 C.F.R. 3.73(b)**

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

The undersigned assignee of the entire interest in the above-identified subject application hereby appoints Morgan, Lewis & Bockius LLP, customer no. 24341 as its attorneys to prosecute this application and to transact all business in the United States Patent and Trademark Office connected therewith, said appointment to be to the exclusion of the inventors and their attorney(s) in accordance with the provisions of 37 C.F.R. 3.71, provided that, if any one of these attorneys ceases being affiliated with the law firm of Morgan, Lewis & Bockius LLP as partner, counsel, or employee, then the appointment of that attorney and all powers derived therefrom shall terminate on the date such attorney ceases being so affiliated.

Please direct all correspondence for this application to customer no. 24341.

I am the:

- Applicant/Inventor
 Assignee of record of the entire interest. See 37 CFR 3.71.
(*Statement under 37 CFR 3.73(b) is applicable*)

Statement Under 37 C.F.R. 3.73(b)

Electric Research Institute, Inc. states that it is:

- the assignee of the entire right, title, and interest; or
 an assignee of less than the entire right, title and interest.
The extent (by, percentage) of its ownership interest is %

in the patent application/patent identified above by virtue of either:

- An assignment from the inventor(s) of the patent application/patent identified above.
The assignment was recorded in the United States Patent and Trademark Office on
at Reel , Frame , or for which a copy thereof is attached.

OR

- A chain of title from the inventor(s), of the patent application/patent identified above,
to the current assignee as shown below:

1. From: To:

The document was recorded in the United States Patent and Trademark Office on
at Reel _____, Frame _____, or for which a copy thereof is attached.

2. From: To:

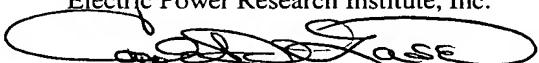
The document was recorded in the United States Patent and Trademark Office on
at Reel _____, Frame _____, or for which a copy thereof is attached.

3. From: To:

The document was recorded in the United States Patent and Trademark Office on
at Reel _____, Frame _____, or for which a copy thereof is attached.

- Additional documents in the chain of title are listed on a supplemental sheet.
- Copies of assignments of other documents in the chain of title are attached.
[Note: A separate copy (i.e., the original assignment document or a true copy of the original document) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.08]

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

Date: May 5 2004 ASSIGNEE: Electric Power Research Institute, Inc.
Signature: 
Typed Name: Carole Druhan-Larsen
Position/Title: Associate General Counsel,
Intellectual Property
Address: 3412 Hillview Avenue
Palo Alto, CA 94303